

PRAYER OF FAITH, THE

(Adapted)

TITLE

Hannah More Kohaus

July 1951

WW

(First verse, third line, "God dwells within me" instead of "God walks beside me"

First verse, fourth line, "night and day" instead of "of the day") This feature will appear regularly in W.W.

Children's card (reprint of the above) C81.

Inside cover of W.W. for August 1964 - suitable for framing.

Inside cover of W. W. for November 1966 - suitable for framing)

Adapted version used in the article "My Help in Every Need" of October 26, 1969 K

Chauffeur's version, "Someone Prayed", Nov. 12, 1927 K.

The Prayer of Faith (poem)

T

Hannah More Kohaus "see previous cards"

Reprints,

p 33, April 1996

U

1. Author 2. Title I. Faith - Poem II. Faith - Prayer

TITLE III

Prayer of Faith by Hannah More Kohaus

Portuguese

French

English

Ibo

German

Japanese

suggested by Billie Freeman to appear in WW Feb 1975 Wee Wisdom

Prayer of Faith, The

TITLE

The first time this prayer appeared in a Unity publication was in the August, 1898 issue of WEE WISDOM p. 11. It is printed here without a title or byline. It appears again in the January, 1914 issue of WEE WISDOM p. 21, in an article titled The Truth Child's Rosary, byline Aunt Myrtle. Credit for the prayer is given to Hannah Moore Kohaus. Various persons have claimed the authorship of The Prayer of Faith but Hannah More Kohaus wrote it and through correspondence with Myrtle Fillmore granted permission to publish it in WEE WISDOM. See page 53 in UNITY'S FIFTY GOLDEN YEARS.

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Wee Wisdom

11

Joy.

MARY BREWERTON DE WITT.

Once there was a maiden who longed to know Joy, but she had never seen his face nor had she heard his cheering laugh. She had been told he was clothed in shining raiment, and that she might know him by the smile within his eyes and the star upon his crown. So the the maiden said, "I will go and and seek him."

She wandered far, but all the way she watered with her tears so that sorrowful sad eyed blossoms bloomed where her footsteps passed. But only for a day they bloomed, for at eventide they drooped their heads in grief knowing not how to live.

The maiden wandered on until at last she reached the moon's cold home. The moon felt saddened to see the maiden thus and asked, "Why weepst thou?"

"The maiden answered: "'Tis Joy I seek, but no where can I find him."

The snow answered, In the Vale of the Angels he walks by day.

So the maiden hastened on, but still she wept.

Then the stars looked in pity upon her, and said: "Dear one, weep not, for Joy is hard to find where there are tears."

But the maiden heard them not so wrapt was she in grief. At day break she reached the Vale of the Angels but an angel guarded well this gate with flaming sword. The maiden fell upon her knees and begged with sobbing voice that he would give her entrance. The Angel shook his head and answered:"

No one enters here who knows not Joy. Return to earth and wipe away your tears, return to the drooping flowers, and heal them with your smiles. Those only may meet Joy who know how to give joy to others."

The maiden turned and retraced her steps. Her heart was heavy within her, and the way was hard to find, but she thought upon the words of the Angel: "to find Joy she must give joy to others"

Thus thinking she dried her eyes, and hastened on her way, And turning her face to the blossoms of earth she smiled upon them through her tears and a rainbow sparkled in her eyes, giving the promise of victory and a new day.

* * *

Again the maiden stands before the entrance of the Vale of the Angels; but her face has grown in

beauty, and her eyes gleam with a new light, and a smile plays upon her lips. She speaks with a clear and ringing voice, "I have returned, and I know you will grant me entrance."

Throwing wide the gate the Angel answered: "You have returned as Joy, not grief, and unto Joy I give way. Go unto thine own, for well hast thou earned thy reward. The children of earth have ceased to weep for thou hast given unto them a new name, and that name is Joy"

Out of the Mouth of Babes.

A lady in Belleville, Ill., writes: "One of the friends of my little daughter Mabel found a bird which to all appearances was what the world calls dead; but he wished so much for life for it. Mabel came along just then and he showed her the bird. She said, 'It will show life if you will say Life, Life, to it real fast.' They held the word for a few seconds when the pretty thing hopped away to its mother. How often I am reminded since coming here 'Except ye become as a little child,' " etc.

I have a neighbor who is a scientist. She has a little four-year-old tot. One morning she went over to a neighbor's where two women were discussing their ailments. The little one commenced to rock as hard as she could and say, "Jesus keeps me well, Jesus keeps me well, Jesus keeps me well, I don't get sick, Jesus keeps me well." If she hurts herself she will say, "God is good, God is love," over and over. Soon she will say, "It's all well now, mamma." —J. G.

"My twin boys (7 years) are happy little souls. I was saying to them a few days ago, 'Oh boys, you seem to be so trying today!' One of them said, 'I think we must have forgotten to say our little prayer today.'" We give below the prayer which they learned at the Alameda, Cal., Home of Truth for Children.

God is my help in every need.
God does my every hunger feed.
God walks beside me, guides my way
Through every moment of the day.
I now am wise, I now am true,
Patient, kind and loving, too.
All things I am, can do and be,
Through Christ, the Truth, that is in me.
God is my health, I can't be sick,
God is my strength, unfailing quick;
God is my all, I know no fear,
Since God and Love and Truth are here.

love, but if we do not obey Him we cannot feel that rich love. God hears prayer always, for true prayer is praise and thanksgiving, with trust in God, knowing that He is ever near.

When we love God, we give Him of our best. We turn to our heart and know that He has filled it with only beautiful thoughts; and these we use by giving forth words of blessing to God's children, and these children are represented by all the world, for no one is outside of God. This is our free-will offering, our love thoughts, as well as visible gifts, and it is not enough for us to think kindly, we must act kindly and give to others generously in love.

LESSON VIII. NOVEMBER 19.

Nehemiah's Prayer.—Neh. 1:11.

GOLDEN TEXT—*The effectual fervent prayer of a righteous man availeth much.*—James 5:16.

We must ever remind ourselves that God does not punish us, but that we punish ourselves by not obeying the law. The Old Testament has been translated in such a way as to make it appear that God sends punishment and reward. God does neither, for that all lies with ourself.

Suppose you were going to have a party, and mother had baked a lovely chocolate cake for it, and placed it high up on the pantry shelf to cool. Suppose you should see the cake there, and should then begin to long for a piece of it, and say to yourself, "Just a little taste, surely that would do no harm!" You would drag a chair into the closet and climb upon it. Then you would reach for the coveted prize. Your arm not being very long, over would go a couple of tumblers and some other things, and down would go the cake, broken to pieces upon the floor. This might frighten you, for those that are naughty are usually afraid, so down you would go, chair and all with such a crash, and what was left of the frosted cake would be mere crumbs, and Rover, the dog, coming upon the scene of action, would soon devour those, and then how you would feel! Mother would say, most likely, "Well, there's no cake, so there can be no party." That is the way you would punish yourself. Mother did not do it. God did not do it. You did it all yourself, and so you made yourself miserable, for you lost your pleasure day.

We must all do the best we can and pray *all the time*, that is, think of *good* continually. Do not think of trouble. Thinking of good attracts or brings good to one. Nehemiah means, Jehovah comforts. Jehovah is a name for God. God always comforts, and prayer and thanksgiving are apt to bring one a feeling of satisfaction and content, for we are then able to realize our blessings, but if we complain and do not give thanks, we cannot know God's goodness.

Every unruly thought must be gathered in and turned to an angel of light. Then it will serve us, and we will be made glad, and we will feel our at-one-ness with God.

LESSON IX. NOVEMBER 26.

Abstinence for the Sake of Others.—I. Cor. 10:23-33.

GOLDEN TEXT—*Let him that thinketh he standeth take heed lest he fall.*—I. Cor. 10:12.

"Whatsoever ye do, do all to the glory of God."

If we follow this advice we cannot go far wrong, for in glorifying God in our every thought and deed we are fulfilling the command, that is, we are loving God with heart, soul, mind and strength.

"The earth is the Lord's and the fulness thereof." By this is meant that all people belong to God, and all things; so, if we do no more than take up the dust in a dust-pan, let us do it gladly, praising and thanking God for a neat and orderly room, a room made suitable for His presence, a room in which to worship Him. When you dust or sweep, it is a good plan to say as you work, "Now do I sweep away all disorderly, untidy thoughts, and let God's presence be known here."

Praise God in all ways, with eyes, lips and hands. Do not offend people, do not do things in their sight to disturb them, even if it seem good to you; but be ever gentle and courteous, speaking well of people and helping them in every way possible.

Let us not be conceited in our well doing, for then we are apt to fall (or make mistakes) as the Golden Text states; but be modest, giving God all praise for well doing. Without Him we could do nothing. We must serve Him in all our ways gladly and truly. We can never fall while we praise and thank God, giving Him the glory of our every battle won.

God is the only Power.

God is the only Good.

God is the real of us.

God is within us.

God is Truth.

God is the All.

We live, move, and have our being in God, the Good.

YE EDITOR'S SANCTUM.



WHILE Ye Editor was in Chicago she met the author of the little Truth prayer that meets the daily needs of our little Wisdom workers. In conversation, Hannah More Kohaus, for that is the authors's name, said there was quite a history connected with the little prayer. It was first

NOV 1905

written years ago, for a Chicago Truth magazine, then was copied and handed round till the author's name was dropped and forgotten. In time a generous soul thought it good enough for somebody to own and so put his name to it; but as Truth takes care of its own the mistake was soon corrected, and now we love to know it was Mrs. Kohaus who clothed these mighty statements of Truth in such simple, rhythmic garb that the tiniest tot can lisp them. We repeat them every Sunday in our Unity Sunday School, and everybody knows them and every voice joins in, from the least to the greatest. And we hear of demonstrations from the faithful remembrance and applications of them every week. One boy got lost in the mountains and was just about to cry when there flashed in upon him the verse:

"God is my help in every need,
God does my every hunger feed;
God walks beside me, guides my way,
Through every moment of the day."

And he found himself *guided* to the trail, and got home safe and sound.

Some of our school boys and girls have found, lessons would come easy, and things go harmoniously on the playground, when they remember to say:

"I now am wise, I now am true,
Patient, kind and loving, too;
All things *I am, can do, and be*
Through Christ, the truth, that is in me."

And many a little head has stopped aching and many a pain has taken flight when the tongue of the wise remembered to repeat:

"God is my health, I can't be sick,
God is my strength, unfailing, quick;
God is my all, I know no fear,
Since God and Love and Truth are here."

This little prayer will never fail you, when you remember not to fail in its daily use.

"A cheerful heart doeth good to everybody."

WEE WISDOM

50 cents a year.

5 cents a copy.

Foreign Subscription, 3 shillings a year.

Published on the first of each month by
UNITY TRACT SOCIETY,
913 Tracy Ave., Kansas City, Mo

Entered at postoffice as second-class matter.

November, 1905.

THANKSGIVING!

*Oh, Giver of our Good,
We thank Thee every hour;
Thy blessings wait our word,
Thy richest dower
Is ours before we ask.
Like fruit upon the tree,
Ours is the task
To gather-in from Thee.*

— M. F.

Our young folk will all enjoy Elsa Katzmaier's contribution. She is an active member of THE JOYFUL CIRCLE.

Not so many letters as usual. Where are our little correspondents? And not a word about THANKSGIVING DAY! Is it because you are learning that *every day* is a giving thanks day?

We are very grateful to Miss Lord and the Alameda Wees for sharing with us Mrs. Militz's good letter about the little Japs of Japan. You feel as if you can reach out and touch them, she brings them so close. We all join in the little prayer, "*Love keeps you good forever.*"

UNITY SCHOOL OF CHRISTIANITY
UNITY ARCHIVES

PRAYER OF FAITH AND AUTHOR

414
see p. 5
in
Memo

We have very little biography of HANNAH MOORE KOHAUS. Attached mentions that she was an outstanding Truth Teacher of her day that she led the SCIENCE OF BEING Center. She received her training at the HIGHER THOUGHT CENTER in England which was called in America NEW THOUGHT.

Mrs Kohaus authored these books:
BETWEEN THE LINES
FRUIT FROM THE TREE OF LIFE
SCIENCE OF SCIENCES
REMEDIES OF THE GREAT PHYSICIAN
BLOSSOMING OF UNIVERSAL TRUTH
SOUL FRAGRANCE
and others.

From
MABEL PURDY

were held in Hyde Park. In a closing service it was proposed that a fund of a thousand pounds be raised to give permanence to the British Congress. There is no indication as to whether anything was done toward raising the fund.

Among the persons mentioned as present and participating in the Congress were J. Macbeth Bain, author of *Brotherhood of Healing* and *Christ of the Healing Hand*; Mrs. Heard, president of the Higher Thought Center, and Miss Alice Callow, secretary; Mrs. Mary Gordon and Mrs. Hall Simpson of the London New Thought Center; F. L. Rawson and Mr. Hendry of the Healing Center; Mr. Aldridge of the Wolverton Higher Thought Center; Paul Tyner of the Edinburgh New Thought Center; Captain A. St. John, secretary of the Penal Reform League; Rev. Charles Gardner, chaplain of the Guild of Health; Inayat Kahn, a Sufi; and Harendranath Maitra, a Hindu.

In a letter to James Edgerton, President of INTA, written in 1928, Miss Alice Callow states that during the twelve years when the Higher Thought Center was at Chemiston Gardens, a number of lecturers came from the United States to speak to the Higher Thought Center and later established centers of their own. Dr. and Mrs. James-Porter Mills established the Higher Health Center and later the New Order of Meditation, carried on later by Miss Antonia Collette and Mrs. Lena Ashewelt; Mrs. Hannah More Kohaus of the Gestefeld School led the Science of Being Center; Mrs. Ursula Gestefeld started a center (not named in the letter) which continued for some years; Mrs. Emma Curtis Hopkins visited London, but did no public work. She did, however, give private lessons to many distinguished persons, and wrote part of her *Higher Mysticism* while in London. Dr. Julia Seton founded a center called the Church of the New Civilization, carried on later by Miss Muriel Brown; Dr. Orlando G. Miller conducted a center in the Old Bond Street Galleries; and there were others.

The most distinguished English teacher of the period, wrote Miss Callow, was Miss Adela Curtis, founder of the Guild of Science, which had a large following. She also founded a Com-

Per request from
Pricing Desk on 6/18/91
for biographical info on
Hannah More Kobaus, the
following sources were
checked, finding nothing.

Old Who's Who in New Thought
(Closed Collection in Director's
office)

new edition of who's who . . .
in Heritage Room office.

Melton's Encyclopedia of
Religions.

JH

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From
MABEL PURDY

see p. 119 Sp. in Ref. Section

From: archives <archives@unityworldhq.org>
Subject: Hannah More Kohaus info
Cc:
Bcc:
Attached:

AN E-MAIL SENT TO
RESEARCHER 1-9-2002

Hello Reverend First of all, happy New Year! Our employee records from years ago are by no means thorough and based what we have at hand, we **do not** have an employment record for Ms. Kohaus. It is not absolutely certain that she wrote "The Prayer of Faith" and at one point there has been some controversy as to its authorship. However, in the book, **The Story of Unity's Fifty Golden Years**, she **claims her authorship** by saying to Myrtle Fillmore: "Am so pleased the children are being helped by the simple lines. (A reference to "The Prayer of Faith") She goes on: "It was the first output **from my pen** after being born into the Truth of Being". Biographical information in our Unity Archives on Ms. Kohaus is very limited. Our records show that she was trained at the Higher Thought Center in England, which was called New Thought in America. Also, she was a Truth Teacher, leading the Science of Being Center of the (Ursula) Gestefeld School in Chicago. Her books include: **Between the Lines; Fruit from the Tree of Life; Remedies of the Great Physician; Blossoming of Universal Truth; and Soul Fragrance**. That last book listed is one of poetry. Thusly, it is quite possible that "The Prayer of Faith" may be included in that work, perhaps with a different title! Our library does not possess a copy of **Soul Fragrance** (a beautiful title that). We hope this information satisfies your needs. Thank you for your interest in the Unity Archives. I am

Walter LeConte
Assistant Archivist

G O L D E N Y E A R S

on cards and has given them to the children of Seattle, and it has done wonders. She lets them pick out the verse they like best, and that pleases them. In a family of three children, every one took a different verse and made beautiful demonstrations. One little girl liked "unfailing, quick," and it helped her do things right away—"now." One little boy demonstrated over "fights" with one line. Another made his father stop whipping him with the line, "Patient, kind, and loving, too." Some healed themselves of fear of darkness, instantly, with the second couplet; some of timidity and bashfulness with the fourth one. She says the more she works with it the more marvelous it grows. So, my Wisdoms, use these little verses and they will always work like magic for the good.

First used to inspire children with a sense of the Father's never-failing presence, it is now known as The Prayer of Faith, a prayer loved and used by Truth students of all ages everywhere. Various persons have claimed its authorship, but Hannah More Kohaus is the name of the woman who really wrote it, and she granted permission to Myrtle Fillmore to publish it in *Wisdom*. After that printing of it in January, 1914, almost every issue of *Wee Wisdom* has carried a reprint of the famous verses. It has also been used in the other Unity periodicals, and has been printed on cards and distributed by the hundreds of thousands by Silent Unity. Shortly after its initial appearance in *Wisdom* Hannah More Kohaus wrote the following message to Myrtle Fillmore, in which she gave Unity continued permission to use the verses in their work:

3265 Broadway, Chicago, Ill.
February 17, 1914

Dear Mrs. Fillmore:

Just a line to express my grateful thanks for the marked copy of *Wisdom*. Am so pleased the children are being helped by the simple lines. It was the first output from my pen after being born into the Truth of Being. Am so thankful it is proving practical. *Wisdom* is a splendid magazine for the young. You have a glorious mission, for "as the twig is bent so the tree is inclined." The "new race" rests upon the salvation of the children. He who loved little children and bade them come unto Him is with you in your work for them. Thus are you truly blessed. With repeated thanks for the book, I am sincerely and gratefully yours,
HANNAH MORE KOHAUS.

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The fact that Myrtle Fillmore was a devoted mother and that her own three boys Lowell, Rickert, and Royal responded quickly to Truth, stimulated her interest in training young minds to grasp the Christ teaching and incorporate it into daily practice so that they might develop into adults with a native comprehension of the spiritual principles of life given by the Master. Mrs. Fillmore was sincerely convinced that children's minds are not too immature to appropriate and understand the divine nature of all being; indeed, on the contrary, "of such is the kingdom of heaven."

Wee Wisdom is Unity School's second oldest magazine, and the name chosen for it indicates its significance and purpose: "wee bits of wisdom for boys and girls." Already the early issues of *Modern Thought* had been carrying a department for children

PRAYER OF FAITH AND AUTHOR

414
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see p. 50
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UNITY DEC. 5, 1896

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1905

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FROM THE

TREE OF LIFE

HANNAH MORE KOHAUS

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1898

Kohaus
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**Remedies of
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Hannah More Kohaus